

USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

**U.S. Department of Justice
United States Marshals Service**

PROCESS RECEIPT AND RETURN
See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF United States of America	COURT CASE NUMBER 19-03711		
DEFENDANT Raymond L. Bickley, IV a/k/a Raymond Bickley, IV	TYPE OF PROCESS SALE		
NAME OF INDIVIDUAL, COMPANY, CORPORATION ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN Raymond L. Bickley, IV a/k/a Raymond Bickley, IV			
ADDRESS (Street or RFD, Apartment No., City, State and ZIP code) 56 Canal Street Leesport, PA 19533			
SEND NOTICE OF SERVICE COPY OF REQUESTER AT NAME AND ADDRESS BELOW			
KML Law Group, P.C. 701 Market St. Suite 5000 Philadelphia, PA 19106		Number of process to be served with this Form 285	
		Number of parties to be served in this case	
		Check for service on U.S.A.	

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers and Estimated Times Available for Service*)

Please attend the 1/18/2023 sale at 11:00 AM at the Main Entrance of the Berks County Courthouse located at 633 Court Street, Reading, PA 19601
Opening bid to be provided by USDA

Signature of Attorney other Originator requesting service behalf of:	<input checked="" type="checkbox"/> PLAINTIFF	TELEPHONE NUMBER 215-627-1322	DATE 12/21/22
<input type="checkbox"/> DEFENDANT			

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY– DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. <i>(Sign only for USM 285 if more than one USM 285 is submitted)</i>	Total Process No. _____	District of Origin No. _____	District to Serve No. _____	Signature of Authorized USMS Deputy or Clerk	Date
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I hereby certify and return that I have personally served, have legal evidence of service. have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below

I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below.)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode
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Address (complete only different than shown above)	Date 1/18/2023	Time 11:00	<input checked="" type="checkbox"/> am <input type="checkbox"/> pm
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Signature of U.S. Marshal or Deputy

Service Fee 1 HRS X \$65.00/h X 2 Deputies = \$520.00	Total Mileage Charges including endgeons 120 mi R/T X x 2 vehicles = \$157.00	Forwarding Fee 685/mi.	Total Charges	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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REMARKS Zero bidders at time & location of sale
Property was sold back to USDA in amt. of \$1.00

PRINT 5 COPIES:	1. CLERK OF THE COURT 2. USMS RECORD 3. NOTICE OF SERVICE 4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal. 5. ACKNOWLEDGMENT OF RECEIPT	PRIOR EDITIONS MAY BE USED
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U.S. Department of Justice

United States Marshals Service

Eastern District of Pennsylvania

Philadelphia, PA 19106

U.S. MARSHALS SALE OF REAL PROPERTY

CIVIL ACTION NO.: 19-03711

I, David Sprague, a Deputy U.S. Marshal for the Eastern District of Pennsylvania, sold the property located at 56 Canal St. Leesport PA 19533. The public sale was held on 1/18/2023 @ 11:00 AM and the highest bidder was zero bidders showed up at time of sale who bid the amount of \$ Property Sold back to USDA for \$1.00.

Deputy U.S. Marshal
United States Marshals Service
Eastern District of Pennsylvania
2110 U.S. Courthouse
601 Market Street
Philadelphia, PA 19106
(215) 597-7273